



**SOCIAL SERVICES, HOUSING AND COMMUNITY SAFETY CABINET
BOARD**

**IMMEDIATELY FOLLOWING CABINET SCRUTINY COMMITTEE
FRIDAY 2nd FEBRUARY 2024**

**MULTI-LOCATION MEETING – COUNCIL CHAMBER PORT TALBOT
AND MICROSOFT TEAMS**

**ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE
DURATION OF THE MEETING**

Webcasting/Hybrid Meetings:

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

Part 1

1. Appointment of Chairperson
2. Chairpersons Announcement/s
3. Declarations of Interest
4. Forward Work Programme 2023/24 (*Pages 5 - 6*)
5. Public Question Time
Questions must be submitted in writing to Democratic Services, democratic.services@npt.gov.uk no later than two working days prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10 minute period

For Decision:

6. Community Safety Strategic Intent (*Pages 7 - 44*)
7. Permission to Consult on the review of Commissioned Violence Against Women, Domestic Abuse & Sexual Violence Emergency Accommodation Services. (*Pages 45 - 84*)
8. Urgent Items
Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Regulation 5(4)(b) of Statutory Instrument 2001 No. 2290 (as amended).

Part 2

9. Access to Meetings - Exclusion of the Public (*Pages 85 - 90*)
To resolve to exclude the public for the following items pursuant to Regulation 4 (3) and (5) of Statutory Instrument 2001 No. 2290 and the relevant exempt paragraphs of Part 4 of Schedule 12A to the Local Government Act 1972.

For Information:

10. Contractual arrangements with The Hollins (*Pages 91 - 102*)

For Decision:

11. Housing Renewal & Adaptation Service Repayment of Disabled Facility Grant Monies (*Pages 103 - 112*)
12. Review of client fees to ensure quality and sustainable assistive technology services (*Pages 113 - 166*)
13. Nomination Agreement for Private Sector Temporary Accommodation (*Pages 167 - 196*)
14. Permission to Consult on the review of Commissioned Violence Against Women, Domestic Abuse & Sexual Violence Emergency Accommodation Services - Appendix 1 (Exempt under paragraph 15) (*Pages 197 - 232*)

K.Jones
Chief Executive

**Civic Centre
Port Talbot**

Thursday, 25 January 2024

**Social Services, Housing and Community Safety Cabinet Board
Members:**

Councillors. J.Hale, S.Harris and A.Llewelyn